

Annexure- C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. UPJN/A4R/26/09/623

Dated:

It is certified that an inspection team headed by Er. Manoj Kumar / Amda Devi Chemist

(Name of Officers with designation) from UP Jal Nigam (R) Agra PHED

inspected the B.R. Convent School Nagla Kali, Shamsabad Road, Agra

(Name & Address of the school) on 07/09/2026 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. UPJN/A4R/26/09/623 dated 12/09/2026

of Regional Water Testing Laboratory, Agra (PHED Lab) certified that

the B.R. Convent Public School Nagla Kali Agra (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till (01) one year

Signature with Seal:

Name

Designation

Name & Address of the Office / Department : UP Jal

Nigam (R) Agra

To

Manager
B.R. Convent Public School Agra
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



Regional Water Testing Laboratory

Address: 4/4 Sanjay Place U.P. Jal Nigam (Rural) Agra, 282002



TEST REPORT

Report No: UPJN/AGR/26/09/623 Issue Date: 12/09/2026 Page No: 1

Remark: This Sample has been Collected and Submitted to the lab by the customer himself and all information related to the sample, such as customer details of the sample has been filled in as per as customers' instructions. This Report is only intended to provide a testing report of the Submitted sample and does not claim or take responsibility for any location or Source.

Customer Details

Office Name and Address: B.R.Convent Public School Nagla Kali, Shamsabad Road, Agra

Ref Letter No & Date: N/A Date 07/09/2026

Basic details of sample

District	Agra	Block/City	Shamsabad
Gram Panchayat		Village/city	Nagla Kali
Water Source	Summer	Location	B.R.Convent Public School
Quantity of Sample	1 Lt.	Sample No.	01
Receiving Date	07/09/2026	Date of Collection	07/09/2026
Sample Depositor	Mr.Kamal	S. Collector	Mr. Kamal
Analysis Start Date	11/09/2026	Sampling Method	As per IS 17614: Part 1: 2021
		Analysis Completion Date:	11/09/2026

Technical Data of Analysis

Ref. Method of Analysis
Joint testing(100-130)

S. No.	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per BIS, 10500:2012		Ref. Method of Analysis Joint testing(100-130)
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	pH (@ 25°C)	7.55	6-8.5	6.5-8.5	IS 3025 (Part 11):2022(Electrometric method)
2	Turbidity NTU	0.634	1	5	IS 3025 (Part 10):2023 (Nephelometric Method)
3	Total Dissolved Solid mg/L	106	500	2000	IS 3025 (Pt 16):2023 (Gravimetric Method)
4	Fluoride mg/L	0.784	1	1.5	APHA 24 th Edition 4500-F Method C (Electrode method) 2023
5	Total Hardness mg/L	16	200	600	IS 3025 (Part 21).2023(EDTA Method)
6	Total Alkalinity mg/L	36	200	600	IS 3025 (Part 23):1986 (Potentiometric method)
7	Chloride mg/L	44	250	1000	IS 3025 (Part 32).2025 (Argentometric method)
8	Iron mg/L	--	1	1	APHA 24 th Edition 3500-Fe Method B (Phenanthroline Method) 2023
9	Sulphate mg/L	02	200	400	APHA 24 th Edition 4500-SO4 Method E (Turbidity Method) 2023
10	Calcium mg/L	08	175	200	IS 3025 (Part 40):2024(EDTA Titrimetric Method)
11	Magnesium mg/L	1.94	30	100	IS 3025 (Part 46):2023(Volumetric Method)
12	Color (Hazen)	2	5	15	IS3025 Edition(Part 4) Color (Visual Comparison Method)
13	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (PART 08) 2023 (Qualitative Method)
14	Nitrate (mg/l)	Nil	45	45	APHA 24 Edition -4500 NO3 method B (UV Spectrophotometric method:2023)

Note:

1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07 days (in case of non-perishable items only) from the date of issue of test Report

Prepared by: *Ram Singh*

(Amita Devi)
Authorized Signatory:
Testing Lab In charge



Analysis Report

Regional Water Testing Laboratory

Address :4/4 Sanjay Place U.P. Jal Nigam(Rural), Agra, 282002

Report No.	Agr/micro/621/2026-27	Issue Date:	12/09/2026		
Remark	This Sample has been Collected and Submitted to the lab by the customer himself and all information related to the sample, such as customer details of the sample has been filled in as per as customers instructions. This Report is only intended to provide a testing reports of the Submitted sample and does not claim or take responsibility for any location or Source.				Page No 1
Contact Person:	Aditya Kumar Singh	Address:	UPJN Agra	Mob:	8449462628

Customer Details

Office Name and Address	B.R. Convent Public School Nagla Kali Shamshabad Road Agra
Ref Letter No & Date	N/A & 07/09/2026

Basic details of sample

District	Agra	Block/city	Shamshabad
Gram Panchayat	Nagla Kali	Village/	Nagla Kali
Habitation	-	Location	B.R. Convent Public School
Water Source	R.O Water	Sample No.	01
Quantity of Sample	1 L	Date of Collection	07/09/2026
Receiving Date	07/09/2026	S. Collector	Mr. Kamal
Sample Depositor	Mr. Kamal	Sampling Method	IS 1622 : 2026
Analysis Start Date	08/09/2026	Analysis Completion Date:	09/09/2026

Technical Data of Analysis

S.No	Analyzed parameters	Unit of Measurement	Observed Value	Specified Values as per BIS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	Total Coliform	CFU/100 ml	00	No Relaxation	No Relaxation	IS 15185:2016
2	E.Coli	CFU/100 ml	00	No Relaxation	No Relaxation	IS 15185:2016

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3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 07 days (in case of non-perishable items only) from the date of issue of tests reports.


Aditya Kumar Singh
(Microbiologist)

Laboratory Contact details :

Email-regionalwatertestinglabagra@gmail.com